

EXECUTIVE OFFICERS MEETING
FEBRUARY 15, 1990

Present: Pres. Osborn, Sec./Treas. Haynes, Exec. V.P.'s Lydon, Faherty, and Farmer

Discussion on Charlie Marciante, N.J. AFL/CIO regarding Council #73 Defense Fund - Filed.

Request to support a fundraiser for the Bunker Hill Community College sponsored by Thomas Kershaw, Hampshire House - Filed.

Discussion on the 1990 Convention/Park Plaza.

Discussed taking an ad for the 95th Anniversary of the Brockton Typographical Union Local 224 - check if they took ad in our book.

MMS to refer communication from National Toxics Campaign to CLC's. So voted.

MMS to purchase 5 tickets for the testimonial for Carmen D'Olimpio. So voted.

MMS Sec./Treas. Haynes will personally purchase a ticket for a fundraiser for Angelo Buonopane.

Discussion on A NEW MEDIUM TO REACH MASSACHUSETTS ARCHITECTS, DESIGNERS, SPECIFIERS IS NOW AVAILABLE - Filed.

MMS to accept an offer of the Nat'l. Safety Council - Labor Div. to cohost (at no cost) the upcoming spring conference. So voted.

MMS for Pres. Osborn to contact Attorney Manning on the adversability of suspending H.E.R.E. Local 26. So voted.

MMS to support the efforts of the Health and Safety Committee in developing a program for Workers Memorial Day. So voted.

MMS to have The Labor Leader print an article about "Workplace Education: Today and Tomorrow" - communication from Marty Platt. So voted.

MMS to have Pres. Osborn attend the Legislative Conference in Washington. So voted.

MMS to send a letter to Pres. Bush regarding the communication from Citizens for Tax Justice. So voted.

EXECUTIVE OFFICERS MEETING
MARCH 1, 1990

Present: Pres. Osborn, Exec. VP's Lydon, Faherty and Farmer
Absent: Sec./Treas. Haynes (ub)

MMS to purchase one ticket @ \$200 for a dinner honoring John Gould, AIM sponsored by Anti-Defamation League and at the request of Sen. Olver. So voted.

MMS to send a letter and brochure to affiliates for WILD Weekend. So voted.

MMS to buy ticket to Massachusetts Senior Action Council, Inc. dinner per past practice. So voted.

Request from CLUW for their membership drive - filed.

Request to participate in the second annual National Managed Health Care Congress - filed.

MMS to have Sec./Treas. Haynes do a further study on the price break down of the Massachusetts AFL/CIO pins. So voted.

MMS to donate to Ireland Cerebral Palsy and refer to Irish American Coalition. So voted.

MMS to refer to John Laughlin request from National Award for the Handicapped for their Christmas in July for donation. So voted.

EXEC 215

EXECUTIVE OFFICERS MEETING
FEBRUARY 15, 1990

Things to Discuss

From Charlie Marciante, N.J. AFL/CIO regarding Council #73 Defense Fund. *file*

Request from Thomas Kershaw, Hampshire House and also on the Bd. of Dir. of the Bunker Hill Community College to attend and support a fund raiser. *file*

Discuss the 1990 Convention - Park Plaza.

Request to purchase an ad for the 95th Anniversary of the Brockton Typo. Union Local 224. *check ad book*

— Fax from Frank Myers, AFL/CIO on applicable parts of H.E.R.E. constitution referred in letter to Hanley. *check with Manning with suspension Sec 8 not a notify we are proceeding*

Discussion on communication from the National Toxics Campaign. *refer to CLE's*

Discussion on communication from Citizens for Tax Justice. *letter to Pres Bush publish in our paper*

Request to purchase tickets for a testimonial for Carmen D'Olimpio. *5 tickets -*

Request to purchase tickets for a fundraiser for Angelo Buonopane. *Bob buy ticket yourself -*

Discussion on A NEW MEDIUM TO REACH MASSACHUSETTS ARCHITECTS, DESIGNERS, SPECIFIERS IS NOW AVAILABLE. *table*

Discuss the State Fed. accept an offer of the Nat'l. Safety Council - Labor Div. to cohost (at no cost) the upcoming spring conference. *OK*

Discuss participation in Workers Memorial Day.

Support HRS Comm -

workplace ed. put in labor leader from Marty Blatts' letter

*Trades
Marty
Leg Conf. - Wash DC 4/1 - send 1 off - HRO
get registration cards from Negro*

Have not send letter to union pylon about



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MICHAEL S. DUKAKIS
GOVERNOR

PAUL J. EUSTACE
SECRETARY

The Commonwealth of Massachusetts

Executive Office of Labor

*One Ashburton Place Room 2112
Boston, MA 02108*

*copy to
John
Reich
Manager*

February 12, 1990

Bob Haynes
Mass. AFL-CIO
8 Beacon Street
Boston, MA 02108

Dear Bob,

I am writing to invite you to "Workplace Education: Today and Tomorrow," a conference cosponsored by Quinsigamond Community College and the Commonwealth's Workplace Education Initiative with support from the United States Department of Education. The conference will be held Thursday, March 22, 9:00 AM-4:00 PM in the Worcester area. I will send you a flyer with speaker and location details once it is available.

In the morning plenary panel session Charlie Colby will speak about workplace education and unions. In the afternoon I will chair a workshop on unions and workplace education featuring Tim Dean, SEIU 285, Meizhu Lui, AFSCME 1489, and David Brenner, Laundry Workers Local 66.

I would like to invite the chairpersons of the REB Workforce Issue Committees to attend this conference. Could you get me a list of the names and addresses of these individuals?

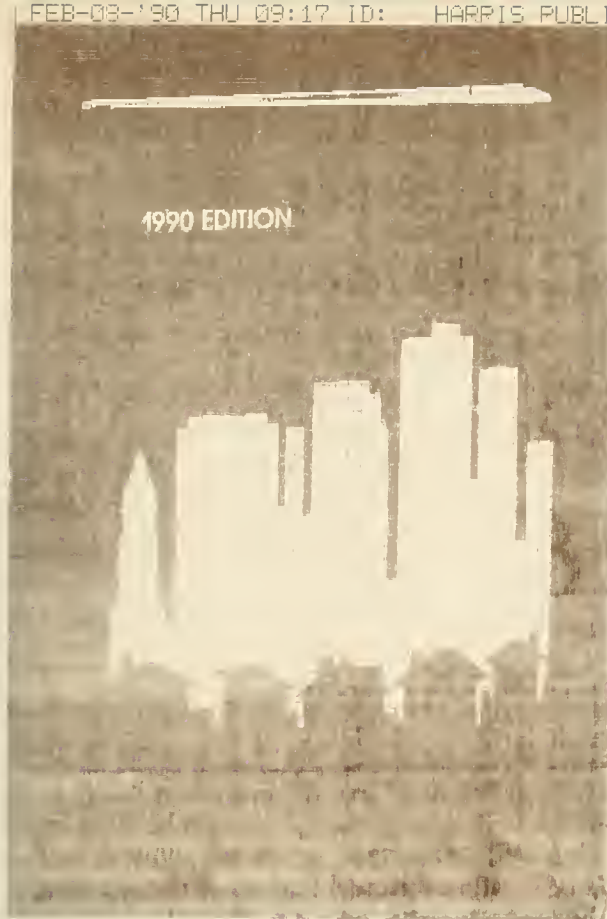
Thank you for your cooperation.

Sincerely,

Marty Blatt

Marty Blatt

Bob- For Ex. off



400

**A NEW MEDIUM
TO REACH
MASSACHUSETTS
ARCHITECTS, DESIGNERS,
SPECIFIERS IS NOW
AVAILABLE!**

The Boston Society of Architects is pleased to announce the publication of the 1990 **DIRECTORY OF ARCHITECT FIRMS IN MASSACHUSETTS**. This directory is a comprehensive listing of all AIA firms in the state and impacts the entire building and design community of the Commonwealth of Massachusetts and beyond.

Over 400 AIA firms will be listed in the *Directory*, which will include the type of work that each firm does, the number of personnel, geographic examples of projects, and contact information. The *Directory* will also include a complete and current listing of all AIA members in the state and beyond.

This comprehensive publication will be distributed to over 1,500 general contractors and affiliate members of the Boston Society of Architects. It will also be available to architects, engineers, interior designers, etc., the individuals involved in the working and construction stages of a project.

Advertising opportunities are available now!

The advertising and publication of the *Directory* is being coordinated for the BSA by the Bernard C. Harris Publishing Company, Inc., 3 Barker Avenue, White Plains, NY 10601. Phone Toll Free 800-431-2500 (in NYS call 914-946-7500). Preferred positions are available on a first come first served basis, so call now to reserve your space.





WHAT IS THE BOSTON SOCIETY OF ARCHITECTS?

The Boston Society of Architects (BSA) is the professional association of architects and allied professionals in eastern Massachusetts. The BSA (with over 4,000 members and 150 local chapters) is one of the largest and most active chapters of the American Institute of Architects (AIA). The BSA's affiliate members include building owners, developers, contractors, public officials, public members, and other allied professionals.

An architect joins both AIA and BSA simultaneously. Both locally and on the national level, the Association provides a means of serving the individual's need to stay current and informed and to share among professionals.

As a service organization, the BSA is committed to excellence in architecture and service to the public. It sponsors efforts such as the Boston Foundation for Architecture to support public education, complete bookstores as a service to members and the public, and a client-referral service. The local chapter recently drafted a code of professional ethics that has been used as a model for the national code.

The BSA publishes a monthly newsletter and offers members and others a forum for professional growth by providing access to local, national and international workshops, seminars, conventions, competitions, and social events.

The Boston Society of Architects provides an array of member services including scholarships and fellowships, a job bank and referral service, health, liability, life and disability insurance and scores of other services.

In 1990, the BSA will move into The Architect's Building, the region's new center for the building industry. The BSA purchased this downtown Boston landmark with funds and services provided by architects, contractors, engineers, developers, vendors, and hundreds of other allies in the industry.

Established in 1867, the BSA is a growing association of professionals serving the needs of the building and design community.

The #1 resource of the Massachusetts building community is here, it's BSA

Directory of AIA Firms in Massachusetts

This comprehensive volume is the leading reference of AIA Firms in the State and contains important information for building owners, developers, contractors, engineers and others involved in doing business with architects and designers.

Vital Business Tool

The Directory includes not only professional data on architectural firms, but makes it a necessary reference for professional networking.

Each firm's listing includes types of work, number of firm personnel by discipline, year established, examples of projects, name of client contact, name of supplier, and names of owners/partners, in addition to company name, address and phone number.

This compact resource is a working tool that can also highlight information about your company's products and services.

Broad Circulation

Over 4,500 professional and affiliate members of BSA will be receiving and using this compendium. These members include AIA

architects, engineers, interior designers, landscape architects, planners, and other building professionals.

Advertising in our publication is an effective way to reach the building community.

Why Advertise in the Directory?

Advertising your company's products or services in a publication of this quality assures your ad of being read. Since the Directory is a "hot" link of architecture firms, the advertising included in this publication benefits firms being associated with this prestigious volume. Advertising in the *Directory of AIA Firms in Massachusetts* increases awareness, and awareness opens the door for your follow-up sales efforts.

Extra Exposure and Frequency

Because the Directory is an annual publication, your ad gets over 12 months of exposure! And, as an added bonus, every advertiser receives a free listing in the "Professional Services" section—so you get twice the impact for your advertising dollar.

Directory Contents

Editorial Section

A description of the Boston Society of Architects including information on committees, services, programs and other activities for BSA members and allied groups.

Firm Section

Over ~~400~~ ⁷⁰⁰ AIA firms listed alphabetically with the following data: company name, address, telephone number, year established, firm personnel by discipline, examples of projects, types of work by percentage, client contact, supplier contact and owners/partners.

Area of Practice Section

Firms will be listed under appropriate headings (e.g. commercial, industrial, government, residential).

Professional Services Listings

Each paid advertiser is also listed under the appropriate service heading with the following information: company name, address, telephone number, contact name and a 50 word description.

Advertising

Preferred positions are available on the inside front and back covers, opposite the Title and Table of Contents pages, and opposite the start of the above sections. Other ads are positioned at the discretion of the publisher. An Index of Advertisers is included to help members locate particular ads.

Directory of Atlanta Firms in Mechanical Engineering

Ad Space Reservation Form

Please indicate the information you wish to be included in the 1980 Directory by filling in the appropriate boxes.

Size Ad: _____
Color: _____

Advertiser

Name: _____

Title: _____

Company: _____

Address: _____

City: _____

State: _____

Telephone: _____

Advertising Agency: _____

Agency Name: _____

Contact: _____

Telephone: _____

Date: _____

Signature: _____

For further information contact:

Advertising Sales Dept.

Bernard C. Harris Publishing Company, Inc.

3 Barker Avenue

White Plains, NY 10601

Phone: 800-431-2500

Outside New York: 800-431-2500
Inside New York: 914-946-7500

Mechanical Specifications 8 1/2" x 11" Directory

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EX-OFF.



filed
 "The world is divided into those who want to become someone and those who want to accomplish something. There is less competition in the second category."

Jean Monnett 1888-1979

EXECUTIVE BOARD MEMBERS

Chartered September 25, 1961



JOHN AGATHOS
 HENRY ANNUCCI
 AL BECK
 HECTOR BONTEMPO
 JAMES BOYLE
 FRANK CAIAZZO
 PATRICK CAMPBELL
 NICHOLAS CAPRIO
 FRANK CIBO
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NEW JERSEY STATE AFL-CIO

106 West State Street
 Trenton, New Jersey 08608
 (609) 989-8730

January 24, 1990

TO ALL AFFILIATED UNIONS:

RE: Joint Council #73 Defense Fund

It now appears that the federal government is undertaking a course of action to repress civil and constitutional rights that could threaten the existence of a free trade union movement in America. We know this sounds dramatic, but we think you'll agree with us after hearing the facts. And, we think you'll also agree that all of organized labor must now rally behind the efforts of Teamster locals in New Jersey to preserve the basic principles of due process and local autonomy.

Since early December, the Justice Department, through U. S. District Court Judge David Edelstein, has been trying to impose the terms of the RICO case settlement and Consent Order, agreed to by the IBT executive board, on each of the 700 affiliates of the Teamsters Union across the United States. Under the terms of the consent order, Judge Edelstein was authorized to appoint investigations officer Charles M. Carberry and two other officials to supervise and investigate the operations of the international, until the next rank-and-file election of executive board members in 1991.

The court has now broadened its interpretation of that agreement to include all Teamster local unions, joint councils and area conferences under its terms, no matter what their status or where they are located. It claims that even though the affiliates were not recognized as parties to the RICO case, the International is their agent and vice versa, despite ample law to the contrary. In effect, it has given the court appointed agents of the International the power to avoid or usurp legal restraints, civil rights, constitutional rights, rights under union constitutions, and other rights of normal due process.

This arbitrary approach assumes that there is criminality in every affiliate of the Teamsters union, and it bypasses the need to show probable cause or present evidence of such. It allows for the indiscriminate and wholesale invasion of an affiliate's official and personal records, including even calendars, diaries and rolodexes, all without due process.

January 24, 1990

The court has further interpreted the law in such a way that it alone can hear and rule upon any appeal to its decision, regardless of where it is filed, again, despite ample law to the contrary. In line with this, the court recently enjoined an action filed in federal court in Newark by Teamsters Joint Council 73, seeking to stop investigator Carberry from examining the 90,000 member council's records and documents. It ruled that it has exclusive jurisdiction over the matter. Whatever happened to the appeal process?

So outrageous is this affront to basic rights that Assemblyman Thomas Foy and Anthony Impreveduto have introduced a resolution in the Legislature calling upon Congress to prevent the government from imposing the mandates of the consent order on all Teamster affiliates.

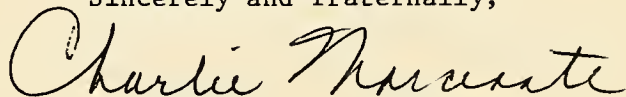
Joint Council 73 is now appealing Judge Edelstein's effort to reach beyond his jurisdiction. Although the council has nothing to hide, they have decided not to surrender basic rights granted under both the U. S. Constitution and union constitutions. They refuse to bend to the government's campaign of guilt by association. They have decided to stand and fight to keep their union, and indeed all unions, free of government control.

The battle has been joined by Teamsters Joint Council 73 and, in this instance, their fight is all of organized labor's fight. They are involved in long and costly litigation which the Justice Department hopes will break them. They need your moral support and financial assistance, if they are to prevail.

Please come to their assistance in any way your local can. This is indeed a historic struggle to maintain democracy and freedom in the labor movement. The Executive Board of the State AFL-CIO has authorized this appeal for financial assistance.

Please make all checks payable to: JOINT COUNCIL NO. 73 DEFENSE FUND, and mail them to: 2424 Morris Avenue, Union, New Jersey 07083. Your assistance is needed now. We will keep you updated on developments.

Sincerely and fraternally,

A handwritten signature in cursive script, reading "Charlie Narvante".

CHM:mr
opeiu-20
afl-cio



exec. M

Fine Dining on
Beacon Hill

HAMPSHIRE HOUSE

January 30, 1990

Mr. Arthur Osborn
AFL-CIO Council
Eight Beacon Street 3rd Floor
Boston, MA 02108

Dear Arthur:

I'm serving on the Board of Directors of the Bunker Hill Community College Foundation. I am sponsoring a fund raising dinner at the Hampshire House. I'd like you to consider attending or supporting this event.

All the details are enclosed in the attached invite.

Sincerely,

Thomas A. Kershaw
Thomas A. Kershaw

TAK/ss

84 BEACON STREET
BOSTON, MASSACHUSETTS 02108 (617) 227-9600
FACSIMILE # (617) 723-1898

The
Margin of
Excellence

President Piedad F. Robertson
and the
Board of Directors of the
Bunker Hill Community College Foundation

Cordially invite you to attend an

"Evening at The Hampshire House"

in support of

BHCC's Campaign for The Margin of Excellence

February 7, 1990
6:00 p.m. - Cocktails
7:00 p.m. - Dinner

**Proceeds will sponsor Scholarships
and the
BHCC Cultural Heritage Series**

Piedad F. Robertson, President
Bunker Hill Community College

**Bunker Hill Community College Foundation
Board of Directors**

Carmine T. Pallotta, Chairperson

David Carr

Cindy Chen

Honorable J. John Fox

Thomas Kershaw

Frank T. LeBart

Paul Losordo

Judith S. McClure

Kevin Roche

James Sullivan

Archie R. Williams

Marie Pendleton, Alumni Association President

I wish to attend the Bunker Hill Community College
"Evening at Hampshire House"

Enclosed is payment of \$_____ for _____ at \$100 each.
(# of tickets)

I also wish to donate to the **Bunker Hill Community College**
"Evening at The Hampshire House" (check appropriate)

- ☐ Friend (\$150 - Donation)
- ☐ Sponsor (\$300 - Donation)
- ☐ Benefactor (\$500 - Donation)

Please make check payable to
Bunker Hill Community College Foundation

All donations are tax deductible.

Bunker Hill Community College Foundation, Inc.
c/o Bunker Hill Community College
New Rutherford Avenue
Boston, MA 02129

"The Margin of Excellence "



Spec off
mtg -

Discuss
Park Playa
Convention
- '90 "

